Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Unit 3 Reading Guide Answer Key

The Paschal Mystery: Christ’s Saving Work

Chapter 7: Redeemed by God

Article 28: The Power of Love

1. Jesus used the power of \_\_\_\_\_\_\_\_\_\_\_\_\_ , not \_\_\_\_\_\_\_\_\_\_\_\_\_ , to convert the hearts of those he touched while on this Earth and after his \_\_\_\_\_\_\_\_\_\_\_\_\_ into Heaven.
2. \_\_\_\_\_\_\_\_\_\_\_\_\_ from authority: the power to direct and \_\_\_\_\_\_\_\_\_\_\_\_\_ others because of your \_\_\_\_\_\_\_\_\_\_\_\_\_ or \_\_\_\_\_\_\_\_\_\_\_\_\_ .
3. Power from \_\_\_\_\_\_\_\_\_\_\_\_\_ : the power to influence other people’s \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_ because of the \_\_\_\_\_\_\_\_\_\_\_\_\_ you have built with them.
4. Power from \_\_\_\_\_\_\_\_\_\_\_\_\_ : The power to take the \_\_\_\_\_\_\_\_\_\_\_\_\_ to make things happen or to inspire people with your actions.
5. Jesus had the (power of) \_\_\_\_\_\_\_\_\_\_\_\_\_ that came with being the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ , the \_\_\_\_\_\_\_\_\_\_\_\_\_ Person of the Holy \_\_\_\_\_\_\_\_\_\_\_\_\_ .
6. Jesus used his \_\_\_\_\_\_\_\_\_\_\_\_\_ power to control \_\_\_\_\_\_\_\_\_\_\_\_\_ , to expel demons, and for physical \_\_\_\_\_\_\_\_\_\_\_\_\_ . He used his \_\_\_\_\_\_\_\_\_\_\_\_\_ as a rabbi to direct the disciples’ missionary actions. But he used his power from \_\_\_\_\_\_\_\_\_\_\_\_\_ sparingly, and only used it to benefit others.
7. Power from \_\_\_\_\_\_\_\_\_\_\_\_\_ : Jesus used this source of power to \_\_\_\_\_\_\_\_\_\_\_\_\_ people to accept his teachings and to follow him.
8. Power from \_\_\_\_\_\_\_\_\_\_\_\_\_ : Jesus didn’t just preach; he \_\_\_\_\_\_\_\_\_\_\_\_\_ what he preached and confronted \_\_\_\_\_\_\_\_\_\_\_\_\_ and wrongdoing, even when it was a great risk to his own life. His actions \_\_\_\_\_\_\_\_\_\_\_\_\_ people’s lives and \_\_\_\_\_\_\_\_\_\_\_\_\_ his disciples to do the same.
9. Jesus’ use of power is always focused on \_\_\_\_\_\_\_\_\_\_\_\_\_ . Some people would say that love is not \_\_\_\_\_\_\_\_\_\_\_\_\_ , that it makes a person vulnerable and \_\_\_\_\_\_\_\_\_\_\_\_\_ .
10. But the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ teaches us the opposite. It reveals that true \_\_\_\_\_\_\_\_\_\_\_\_\_   
    is \_\_\_\_\_\_\_\_\_\_\_\_\_ used in and with \_\_\_\_\_\_\_\_\_\_\_\_\_ . Nowhere else is that more obvious than in   
    Christ’s \_\_\_\_\_\_\_\_\_\_\_\_\_ to die on a cross (see Matthew 27:33–51, Mark 15:22–38, Luke 23:32–46,   
    John 19:17–30).
11. It is important to remember that \_\_\_\_\_\_\_\_\_\_\_\_\_ that comes from \_\_\_\_\_\_\_\_\_\_\_\_\_ cannot be the primary basis for \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ in relationships.

Article 29: Paul’s Theology of the Cross

1. Jesus turned people’s perception of the \_\_\_\_\_\_\_\_\_\_\_\_\_ upside down. Often what they assumed to be \_\_\_\_\_\_\_\_\_\_\_\_\_ turned out to be \_\_\_\_\_\_\_\_\_\_\_\_\_ , and vice versa.
2. But the biggest \_\_\_\_\_\_\_\_\_\_\_\_\_ is Jesus’ death on the cross. How can \_\_\_\_\_\_\_\_\_\_\_\_\_ bring new \_\_\_\_\_\_\_\_\_\_\_\_\_ ? How can a shameful \_\_\_\_\_\_\_\_\_\_\_\_\_ be Christ’s hour of \_\_\_\_\_\_\_\_\_\_\_\_\_ ?
3. \_\_\_\_\_\_\_\_\_\_\_\_\_ preached that the Son of God was beaten, nailed to a cross, and \_\_\_\_\_\_\_\_\_\_\_\_\_ . This certainly did not match the common \_\_\_\_\_\_\_\_\_\_\_\_\_ of a \_\_\_\_\_\_\_\_\_\_\_\_\_ god at that time.
4. What is Paul’s response to this \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ ? He doesn’t offer a \_\_\_\_\_\_\_\_\_\_\_\_\_ or scientific proof. Rather, he appeals to what the \_\_\_\_\_\_\_\_\_\_\_\_\_ already know deep in their hearts. He speaks about the \_\_\_\_\_\_\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_\_\_\_\_\_\_ wisdom over \_\_\_\_\_\_\_\_\_\_\_\_\_ wisdom.
5. True love shows itself in \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ , like the sacrifice of Jesus on the cross for the \_\_\_\_\_\_\_\_\_\_\_\_\_ of all who believe in him.
6. As Saint Paul prepared for his journey to \_\_\_\_\_\_\_\_\_\_\_\_\_ , he wanted to introduce himself to the \_\_\_\_\_\_\_\_\_\_\_\_\_ community there. Of course, he did this through a \_\_\_\_\_\_\_\_\_\_\_\_\_ . In the letter, he addresses some common \_\_\_\_\_\_\_\_\_\_\_\_\_ of Christ’s \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ .
7. One of those misunderstandings was the \_\_\_\_\_\_\_\_\_\_\_\_\_ that because we are \_\_\_\_\_\_\_\_\_\_\_\_\_ by God’s grace, it does not matter how we \_\_\_\_\_\_\_\_\_\_\_\_\_ . In his Letter to the \_\_\_\_\_\_\_\_\_\_\_\_\_ , Paul notes the absurdity of this idea.
8. Jesus’ cross is a symbol of \_\_\_\_\_\_\_\_\_\_\_\_\_ , yet it \_\_\_\_\_\_\_\_\_\_\_\_\_ leads the way to new life. The earliest Christians were considered \_\_\_\_\_\_\_\_\_\_\_\_\_ for believing that a \_\_\_\_\_\_\_\_\_\_\_\_\_ man was the Son of God.
9. Saint Paul helped them understand that the \_\_\_\_\_\_\_\_\_\_\_\_\_ is a symbol of Christ’s \_\_\_\_\_\_\_\_\_\_\_\_\_ that embodied his life’s message and was his final \_\_\_\_\_\_\_\_\_\_\_\_\_ act of \_\_\_\_\_\_\_\_\_\_\_\_\_ . As \_\_\_\_\_\_\_\_\_\_\_\_\_ of Christ, we are called to \_\_\_\_\_\_\_\_\_\_\_\_\_ that same selflessness.

Article 30: Resurrection of the Dead

1. Each human being is a union of \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_—physical matter and spirit. The soul is what gives life   
   to the body, but these “are not two \_\_\_\_\_\_\_\_\_\_\_\_\_ united, but rather their union forms a \_\_\_\_\_\_\_\_\_\_\_\_\_ nature” (*CCC,* number 365).
2. Some of the \_\_\_\_\_\_\_\_\_\_\_\_\_ Christians might have been troubled by the belief in the \_\_\_\_\_\_\_\_\_\_\_\_\_ of the dead because the issue of an \_\_\_\_\_\_\_\_\_\_\_\_\_ soul was not yet resolved within Judaism. The belief in life after \_\_\_\_\_\_\_\_\_\_\_\_\_ was relatively new to the \_\_\_\_\_\_\_\_\_\_\_\_\_ people and was not yet accepted by all Jews.
3. The \_\_\_\_\_\_\_\_\_\_\_\_\_ had a different understanding of life after death. Their beliefs were heavily influenced by \_\_\_\_\_\_\_\_\_\_\_\_\_ culture. \_\_\_\_\_\_\_\_\_\_\_\_\_ beliefs in life after death centered around the idea that there were two \_\_\_\_\_\_\_\_\_\_\_\_\_ of existence: \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_ .
4. Jesus’ \_\_\_\_\_\_\_\_\_\_\_\_\_ confirms “all Christ's works and teachings” and that he is “the \_\_\_\_\_\_\_\_\_\_\_\_\_ of the \_\_\_\_\_\_\_\_\_\_\_\_\_ both of the Old Testament and of \_\_\_\_\_\_\_\_\_\_\_\_\_ himself during his earthly life”1 (*CCC,* numbers 651, 652).
5. Saint Paul reassures us that at our \_\_\_\_\_\_\_\_\_\_\_\_\_ , our \_\_\_\_\_\_\_\_\_\_\_\_\_ will continue to live, and at the end of time, God will reunite us with our \_\_\_\_\_\_\_\_\_\_\_\_\_ .
6. It is the same body, but it will have changed because it will be \_\_\_\_\_\_\_\_\_\_\_\_\_ . We will not \_\_\_\_\_\_\_\_\_\_\_\_\_ from illness, nor will we be \_\_\_\_\_\_\_\_\_\_\_\_\_ to sin. Our resurrected bodies will also not be constrained by the \_\_\_\_\_\_\_\_\_\_\_\_\_ of time and space.

Article 31: Becoming One

1. The \_\_\_\_\_\_\_\_\_\_\_\_\_ is called to be one, a unified \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ . Although sin brought us \_\_\_\_\_\_\_\_\_\_\_\_\_ from God and one another, our faith in Christ \_\_\_\_\_\_\_\_\_\_\_\_\_ us, and the \_\_\_\_\_\_\_\_\_\_\_\_\_ heal us and strengthen us to better \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_ one another.
2. The \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ is not simply a doctrine we must believe, but something in which we are all \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ . We look forward to the day when we will be \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ with God and one another in \_\_\_\_\_\_\_\_\_\_\_\_\_ , but we are also called to help bring about the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ here on Earth.
3. In his First Letter to the Corinthians, Saint Paul addressed a community that was in \_\_\_\_\_\_\_\_\_\_\_\_\_ . If the Christian community in \_\_\_\_\_\_\_\_\_\_\_\_\_ was to survive and thrive, they needed to overcome these \_\_\_\_\_\_\_\_\_\_\_\_\_ .
4. To help them realize this, Paul used the \_\_\_\_\_\_\_\_\_\_\_\_\_ of a human body to express how their poor self-image served to \_\_\_\_\_\_\_\_\_\_\_\_\_ the divisions between them (see 1 Corinthians 12:14–20). Paul uses this \_\_\_\_\_\_\_\_\_\_\_\_\_ image to point out that while some gifts might not be given as much \_\_\_\_\_\_\_\_\_\_\_\_\_ as others, everyone’s gift is \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_ .
5. Paul’s clever metaphor also points out that even though there are \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ to a body, there is still only \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ . The parts are \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ from one another.
6. Similarly, the \_\_\_\_\_\_\_\_\_\_\_\_\_ is one body. We are created to have the same concern for one another as we have for ourselves.

Chapter 8: Our Salvation

Article 32: Saved *from* What?

1. The \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ is God’s gift that saves us from \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ as well as our own personal sins.
2. It also saves us from the \_\_\_\_\_\_\_\_\_\_\_\_\_ of sin because it provides us the means to \_\_\_\_\_\_\_\_\_\_\_\_\_ with God, both in this \_\_\_\_\_\_\_\_\_\_\_\_\_ as well as after our death in our heavenly home.
3. Sin causes us to feel \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_ . Guilt can be a \_\_\_\_\_\_\_\_\_\_\_\_\_ response. But if that guilt leads to shame—doubting your own \_\_\_\_\_\_\_\_\_\_\_\_\_—you might feel a desire to avoid your mom.
4. It’s natural to feel \_\_\_\_\_\_\_\_\_\_\_\_\_ at times, especially when we are separated from close friends and family members. But there is a deeper \_\_\_\_\_\_\_\_\_\_\_\_\_ that we experience, caused by the \_\_\_\_\_\_\_\_\_\_\_\_\_ that is the result of \_\_\_\_\_\_\_\_\_\_\_\_\_ .
5. When we feel \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_ , lonely and unloved, we look for ways to ease these negative and \_\_\_\_\_\_\_\_\_\_\_\_\_ feelings. We might look for immediate \_\_\_\_\_\_\_\_\_\_\_\_\_ in unhealthy attachments.
6. With [Adam and Eve’s] sin came death. Not just physical \_\_\_\_\_\_\_\_\_\_\_\_\_ but also the death of \_\_\_\_\_\_\_\_\_\_\_\_\_, in both this lifetime and in the next. Original Sin and our personal sins break the \_\_\_\_\_\_\_\_\_\_\_\_\_ we have with others, and bring eternal \_\_\_\_\_\_\_\_\_\_\_\_\_ from God.

Article 33: Saved *for* What?

1. Jesus Christ saved us \_\_\_\_\_\_\_\_\_\_\_\_\_ sin, but he also saved us \_\_\_\_\_\_\_\_\_\_\_\_\_ something. Through his Passion, death, Resurrection, and Ascension, Jesus gave us the \_\_\_\_\_\_\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ and reconciliation with God.
2. Christ “\_\_\_\_\_\_\_\_\_\_\_\_\_” us of sin, shame, loneliness, and unhealthy \_\_\_\_\_\_\_\_\_\_\_\_\_ so that he can “fill us” with his wonderful \_\_\_\_\_\_\_\_\_\_\_\_\_ .
3. In \_\_\_\_\_\_\_\_\_\_\_\_\_ , the mark of Original Sin is removed. The Sacrament of \_\_\_\_\_\_\_\_\_\_\_\_\_ and Reconciliation frees us from all personal \_\_\_\_\_\_\_\_\_\_\_\_\_ . Hopefully you have known the joy and the freedom that come from being \_\_\_\_\_\_\_\_\_\_\_\_\_ and from \_\_\_\_\_\_\_\_\_\_\_\_\_ others.
4. With all of this talk about \_\_\_\_\_\_\_\_\_\_\_\_\_ for others, it is important not to overlook the \_\_\_\_\_\_\_\_\_\_\_\_\_ that comes with \_\_\_\_\_\_\_\_\_\_\_\_\_ Christ. Saint Mother Teresa points out that “joy comes to those who in a sense \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ and become totally aware of the other.”
5. Jesus saved us for eternal life in \_\_\_\_\_\_\_\_\_\_\_\_\_ . There we will be in \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ with the Holy Trinity, and we will know \_\_\_\_\_\_\_\_\_\_\_\_\_ face-to-face.
6. At our Baptism, we each received the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ that heals our human nature \_\_\_\_\_\_\_\_\_\_\_\_\_ by sin.

Article 34: Judgment Day

1. Our \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ is the judgment that occurs \_\_\_\_\_\_\_\_\_\_\_\_\_ at the time of our death, when our \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ will be \_\_\_\_\_\_\_\_\_\_\_\_\_ as worthy or unworthy of Heaven.
2. At our \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ , whether we ultimately enter Heaven or Hell will depend on how we \_\_\_\_\_\_\_\_\_\_\_\_\_ to God’s grace and his \_\_\_\_\_\_\_\_\_\_\_\_\_ to put our faith in him.
3. Accepting God’s love and mercy is not so \_\_\_\_\_\_\_\_\_\_\_\_\_ . It is like a \_\_\_\_\_\_\_\_\_\_\_\_\_ we set in motion in this lifetime that will extend into the afterlife. We create this momentum by daily admitting our need for God, by putting our \_\_\_\_\_\_\_\_\_\_\_\_\_ in Jesus Christ, and by \_\_\_\_\_\_\_\_\_\_\_\_\_ our sins and asking for forgiveness.
4. In this \_\_\_\_\_\_\_\_\_\_\_\_\_ (of the Last Judgment in Matthew 25:31-46) about sheep and goats, Jesus tells us that the Kingdom of Heaven is prepared for those who \_\_\_\_\_\_\_\_\_\_\_\_\_ the \_\_\_\_\_\_\_\_\_\_\_\_\_ , give drink to the thirsty, welcome the \_\_\_\_\_\_\_\_\_\_\_\_\_ , clothe the naked, care for the \_\_\_\_\_\_\_\_\_\_\_\_\_ , and visit those in \_\_\_\_\_\_\_\_\_\_\_\_\_ .
5. This parable emphasizes that the \_\_\_\_\_\_\_\_\_\_\_\_\_ that you do in this \_\_\_\_\_\_\_\_\_\_\_\_\_—especially for those most in \_\_\_\_\_\_\_\_\_\_\_\_\_—will prepare you to \_\_\_\_\_\_\_\_\_\_\_\_\_ the infinite goodness of God in the \_\_\_\_\_\_\_\_\_\_\_\_\_ .
6. In addition to our \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ , we will also face the Last Judgment. Also called the \_\_\_\_\_\_\_\_\_\_\_\_\_ Judgment, the Last Judgment is the judgment of humanity by Jesus Christ at the \_\_\_\_\_\_\_\_\_\_\_\_\_ .
7. The \_\_\_\_\_\_\_\_\_\_\_\_\_ is the second coming of Christ as \_\_\_\_\_\_\_\_\_\_\_\_\_ of all the living and the dead, at the end of time, when the \_\_\_\_\_\_\_\_\_\_\_\_\_ of God will be fulfilled.

Article 35: Where Do We Go after Death?

1. Despite how often it is described as being “up” or “in the clouds,” let’s be clear that \_\_\_\_\_\_\_\_\_\_\_\_\_ is not a \_\_\_\_\_\_\_\_\_\_\_\_\_ in this universe. It is probably better to think of it as a \_\_\_\_\_\_\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_\_\_\_\_\_\_ .
2. Hell is the state of permanent \_\_\_\_\_\_\_\_\_\_\_\_\_ from God, reserved for those who die in a state of \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ , that is, who freely and consciously \_\_\_\_\_\_\_\_\_\_\_\_\_ to reject God to the very end of their lives.
3. \_\_\_\_\_\_\_\_\_\_\_\_\_ is a state of final \_\_\_\_\_\_\_\_\_\_\_\_\_ or cleansing, which one may need to enter following \_\_\_\_\_\_\_\_\_\_\_\_\_ and before entering Heaven.
4. The belief that souls in Purgatory are assured of entering \_\_\_\_\_\_\_\_\_\_\_\_\_ once their \_\_\_\_\_\_\_\_\_\_\_\_\_ is complete is part of the truth God has revealed in \_\_\_\_\_\_\_\_\_\_\_\_\_ and Sacred \_\_\_\_\_\_\_\_\_\_\_\_\_ .

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**Endnote Cited in Quotation from the *Catechism of the Catholic Church*, Second Edition**

1. Cf. Mat 28:6; Mk 16:7; Lk 24:6–7, 26–27, 44–48.